

TEL: 603-487-2211 FAX: 603-487-2215



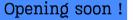
ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211

JCHOOL NEWS

THERE WILL BE NO SCHOOL ON MONDAY, JANUARY 15TH DUE TO MARTIN LUTHER KING. JR. DAY

REMEMBER! -> TUESDAY, JANUARY 23RD IS A REMOTE LEARNING DAY DUE TO THE PRIMARIES !

Kinderøarten & 1st Grade Reøistration



January 11th, 2024

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS WILL BE OPENING ONLINE ON MONDAY, JANUARY 29TH.

PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE ONCE THE SYSTEM IS OPEN FOR REGISTRATION. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENING IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.

TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
 - UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
 - o PURCHASE AND SALES AGREEMENT
 - o LEASE AGREEMENT
 - o VOTER REGISTRATION
 - o SOCIAL SERVICES PAPERS SOCIAL SECURITY, AFDC
 - RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
 - o WELFARE CARD

(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.) THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR WILL BE ISSUED CLOSER TO JANUARY 29TH.

DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACK GROUND CHECKED AND FINGER PRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.

PRESCHOOL SCREENING DAY

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2024-2025 SCHOOL YEAR. PLEASE CALL KAREN WHITE AT 487-2211 OR EMAIL KAREN.WHITE@SAU19.ORG FOR MORE INFORMATION.







SAVE THE DATE

- 1/12 SKI PROGRAM, 1PM
- 1/15 NO SCHOOL (MARTIN LUTHER KING JR. DAY)
- 1/19 SKI PROGRAM 1PM
- 1/23 REMOTE LEARNING DAY (PRIMARY ELECTIONS)
- 1/24 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
- 1/26 SKI PROGRAM 1PM
- 2/1 JOE'S ENGLISH COMMUNITY MEETING, 8.30AM
- 2/2 SKI PROGRAM 1PM
- 2/6 SCHOOL DELIBERATIVE SESSION AND SCHOOL BOARD MEETING,7PM

NBGS PT



HELP NEEDED:

- IF YOU CAN, PLEASE CONTRIBUTE ONE ITEM TO YOUR CHILD'S CLASSROOM BASKET BY JANUARY 18. CHECK-IN WITH YOUR TEACHER REGARDING THEIR CLASS'S THEME.
- WE ARE LOOKING FOR VOLUNTEERS TO <u>SIGN UP HERE</u> TO ASSEMBLE THE RAFFLE BASKETS ON JANUARY 20, AS WELL AS SELL TICKETS THROUGHOUT THE WEEK.
- BASKETS WILL BE ON DISPLAY, AND TICKETS WILL BE SOLD NEAR THE GYM JAN 22-27 INCLUDING ON VOTING DAY, JAN 23. TICKETS ARE \$1 EACH AND CAN BE PURCHASED IN ADVANCE (WATCH FACEBOOK FOR UPDATED SALE DATES AND TIMES).

• THE RAFFLE WILL OCCUR AT THE NEW BOSTON RECREATION LIP SYNC CONTEST ON SATURDAY JANUARY 27TH. WINNERS DO NOT NEED TO BE PRESENT.

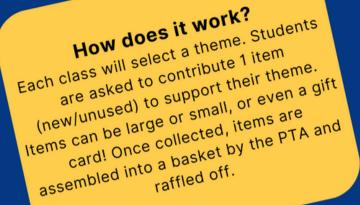
FAMILY PAINT NIGHT, FEBRUARY 9

JOIN US FOR A SPRING THEMED FAMILY PAINT NIGHT LED BY KATIE HAWKES. 5:30-6:30 PM. \$7 A PAINTER. PLEASE <u>SIGN UP HERE</u>. WE ARE ALSO IN NEED OF VOLUNTEERS - CLICK <u>HERE</u> TO HELP.

NEW BOSTON RECREATION

- OUR ANNUAL LIP SYNC CONTEST IS FOR NEW BOSTON KIDS IN GRADES 1-6. THE EVENT WILL BE SATURDAY, JANUARY 27 IN THE NBCS GYM AT 6:30PM. ADMISSION IS \$1, OR \$5 MAXIMUM FOR FAMILIES. MORE INFO CAN BE FOUND <u>HERE</u>
- PLAYGROUP- AT THE WHITE BUILDINGS ON MONDAY, 9-10AM, FOR KINDERGARTEN AND YOUNGER. GET TOGETHER TO MEET AND PLAY WITH OTHER FAMILIES IN TOWN! ONLINE REGISTRATION IS OPEN
- SAFE SITTER- FOR BOYS AND GIRLS IN GRADES 6-8. REGISTRATION IS OPEN FOR THE NEXT CLASS ON SATURDAY, MARCH 30 IN THE WHITE BUILDINGS FROM 9AM-3PM. FEE IS \$115 AND INCLUDES ALL MATERIALS. THERE ARE ONLY 12 SPOTS AVAILABLE.
- REGISTRATION FOR SPRING BASEBALL (AGE 7-12), SOFTBALL (AGE 5-14) AND TEE BALL (AGE 4-6) IS UNDERWAY. DEADLINE TO REGISTER IS JANUARY 29 FOR BASEBALL AND SOFTBALL AND MARCH 8 FOR TEE BALL.

NBCS PTA PRESENTS: 60 CLASS THEME BASKETS



When should we send in items? Items will be collected in the classrooms from November 27th to January 18th. No need to wrap! Wrapping will occur on saturday, January 20th in the NBCS art room.

ICHA

How can we win?

Baskets will be on display January 22-January 26 near the gym. Individual tickets will be sold for \$1, with a FLASH SALE on January 22nd only (30 tickets for \$20). Tickets can be purchased at the school in the main hallway on the 2nd floor at the beginning and end of each school day from January 22nd to January 26th.

Baskets will be raffled off Saturday, January 27th during the New Boston Rec. Dept's Annual Lip Sync Contest in the NBCS. Winners do not need to be present to win.

Spread the word to family, friends, and neighbors to come to support the NBCS PTA because 100% of the proceeds go right back to the school

SIgn Up to Help: www.nbcspta.org/fundraisers/theme-baskets

www.nbcspta.org